

MIDDLE SCHOOL CHALLENGES	MAXIMUM POINTS	MAX NUMBER OF ENTRIES	DUE AT PHIPPS BY 5 P.M.
I. Observation and Identification: "My Nature Journal"	200	l book (up to 20 pages)	Friday, October 21
2. Creation and Design: "Eco App"	200	Visual, description and ad (one each)	Friday, November 18
3. Visual Art: "Beneficial Bugs"	200 (100/entry)	2 drawings	Friday, January 27
4. Writing: "Environmental News"	200 (100/entry)	2 opinion pieces	Friday, February 24
<b>Optional Challenge</b> <b>Video:</b> "Climate Change Hero"	No points: eligible for cash prize	l video/team	Friday, March 24
<b>5. Environmental Action:</b> Home, School or Community	300	l trifold or report	Friday, April 28

FOR DETAILS, VISIT phipps.conservatory.org/fairchild